

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

We, William H. Brockman and Edith T. Brockman xxxxxx SEND GREETING:

WHEREAS, we the said William H. Brockman and Edith T. Brockman in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Two hundred fifty and no/100 - - - - - (\$ 250.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Four and 50/100 - - - - -

\*\* - - - - - (\$ 4.50 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said William H. Brockman and Edith T. Brockman, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot #25 as shown by survey of O. L. Adams, Engineers, April 1945 and marked Plat No. 2 property of W. S. Bradley, as the same is recorded in R.M.C. Office for Greenville County in Flat Book #21, page 100, following the following courses and distances, to wit:-

BEGINNING on the West side of Echar Street, joint corner with Lot #24, and runs thence S 88-10 E 100.1 feet to a pin, joint corner with Lot #26; thence S 88-10 W 331.3 feet to iron pin; thence N 0-31 E 100 feet to the West corner of Lot #24; thence with line of Lot #24 S 88-10 E 329.2 feet to the East corner. This is the same lot of land conveyed to us by W. S. Bradley as the same is recorded in R.M.C. Office for Greenville County in Vol 322, page 469.

*Paid*  
*Citizens B. & L. Assn.*  
*Greer, S.C. Wm. Medlock Secy-Treas.*  
*Witness:*  
*H. B. McHarty*

SATISFIED AND CANCELLED OF RECORD  
11th DAY OF July 1953  
Willie Jabusworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:16 O'CLOCK A. M. NO. #15538